



STATE OF NEVADA
COMMISSION
ON
CONSTRUCTION
EDUCATION

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BRIAN SANDOVAL
GOVERNOR

SHAWN DANOSKI,
CHAIRMAN

MEMBERS
MELISSA CARON
ROBERT GARDNER
ED HORAN
DALE LOWERY
DAVID MC ELWAIN
BRIAN PLASTER

NEVADA STATE COMMISSION ON CONSTRUCTION EDUCATION MEETING HELD THURSDAY,
NOVEMBER 8, 2018 AT THE STATE CONTRACTORS BOARD, VIDEOCONFERENCED BETWEEN THE
OFFICES LOCATED AT 2310 CORPORATE CIRCLE, HENDERSON, NEVADA 89074 AND
5390 KIETZKE LANE, RENO, NEVADA 89511

1. Call to Order:

The meeting of the Nevada State Commission on Construction Education was called to order at 9:02 a.m. by Shawn Danoski, Chairman. Commission member Brian Plaster was absent until 9:33 a.m. Noah Alison, Esq. was present as counsel to the commission. It was noted for the record that notice of the meeting had been posted in compliance with the Open Meeting Law of the State of Nevada on October 23, 2018. The oath of office was administered to new member Melissa Caron. There was no unfinished business.

2. Public Comment

Mr. David James with Board of Regents, UNLV was present with a request to provide the commission with a verbal update to their grant report that was on the May 10, 2018 agenda in which he could not attend. Mr. James was advised he would need to provide the written report to be added to the agenda at the next meeting.

3. Approval of May 10, 2018 minutes.

Ms. Melissa Caron noted that she was not present at the May 10, 2018 meeting and would abstain. It was moved and seconded to approve the May 10, 2018 minutes. The motion carried.

4. Review and Discussion concerning implementation of the Legislative Commission's Sunset Subcommittee Review and Recommendations Concerning the Commission on Construction Education.

Ms. Margi Grein provided a summary of the Legislative Commission's Sunset Subcommittee's recommendations and presented suggested changes to address the recommendations.

Comment was received from Mr. Sean Stewart, Mr. Craig Madole, Ms. Leigh Bedrow and Mr. Aaron West each expressing concern regarding the audit recommendations and wanted to ensure grants would be limited to construction education programs.

The Commission Members expressed similar concerns and felt any changes must in line with the Commission's mission statement and existing statutory provisions.

- **Recommendation 1: Revise the Construction Education Program to require each recipient to evaluate the outcomes of its proposal and report those findings to the Commission.**
It was moved and seconded to approve changing the grant application and quarterly report format to include measurable objectives and outcomes. The motion carried.
- **Recommendation 2: Align the Priorities of the Grant Program with the Vision and Objectives of the Office of Workforce Innovation, Office of the Governor, to support state apprenticeships and work-based learning**
It was moved and seconded to modify the stated goals of the Commission to include, "Improve employment opportunities by increasing student participation in construction training and

credentialing programs". The motion carried.

5. Status Report of the Construction Education Account.

Ms. Deb Lumbert, Fiscal Service Manager of the State Contractors Board presented a report outlining the status of the Construction Education Account. The report was accepted.

6. Discussion and Approval of Quarterly Reports:

- a) ASCE Southern Nevada Region Future City – Final Report (Grant in the amount of \$20,080 awarded 5/10/18) Ms. Pom Jintasawang presented the report. Members noted that the final report did not balance with the initial amount requested. Mr. Pom Jintasawang agreed to provide a revised report with a listing of prices, for the next meeting. The item was tabled.
- b) Associated General Contractors Las Vegas Chapter – Final Report (Grant in the amount of \$33,000 awarded 11/9/17) Ms. Sherry Krohn presented the report. The report was approved.

Mr. Shawn Dansoki disclosed that he is a member of the Associated General Contractors Las Vegas.

- c) Nevada Chapter of the Associated General Contractors of America Incorp. – Final Report (Grant in the amount of \$9,575 awarded 5/9/17) Mr. Craig Madole presented the report. The report was approved.

Mr. Dale Lowery and Mr. Robert Gardner abstained and disclosed that they are members of the Nevada Chapter of the Associated General Contractors.

- d) Nevada Subcontractors Association – Final Report (Grant in the amount of \$23,000 awarded 11/9/17) Ms. Kelly Gains presented the report. The report was approved.
- e) Nevada Subcontractors Association for the period ending 9/30/18 (Grant in the amount of \$20,080 awarded 5/10/18) Ms. Kelly Gains presented the report. The report was approved.
- f) Sierra Nevada Journeys – Final Report (Grant in the amount of \$10,057 awarded 11/9/17) Mr. Sean Hill presented the report. The report was approved.

7. Discussion and Consideration of Grant Applications.

- a) Academy for Career Education in the amount of \$46,000
Ms. Leigh Berdrow provided an overview of the grant request

Mr. Dale Lowery disclosed that he is a Board Member of the Academy for Career Education.

- b) ASCE Southern Nevada Region Future City request in the amount of \$15,000
Ms. Pom Jintasawang provided an overview of the grant request

- c) Associated General Contractors Las Vegas Chapter request in the amount of \$16,909.20
Mr. Sean Stewart and Ms. Emilie Kirkhus provided an overview of the grant request

Mr. Shawn Dansoki disclosed that he is a member of the Associated General Contractors Las Vegas.
Mr. David McElwain disclosed that he a former employee of the Clark County School District.

- d) Associated General Contractors Las Vegas Chapter request in the amount of \$59,166
Mr. Sean Stewart and Ms. Emilie Kirkhus provided an overview of the grant request
- e) Lincoln County High School request in the amount of \$60,000
Pete Peterson and Mr. Terry Avery and provided an overview of the grant request
- f) Nevada Builders Alliance request in the amount of \$33,129

Mr. Aaron West and Ms. Pam Duxbury provided an overview of the grant request

Ms. Melissa Caron disclosed that she is a member of Nevada Builders Alliance.

- g) Nevada Subcontractors Association request in the amount of \$36,503
Ms. Kelly Gains provided an overview of the grant request
- h) Sierra Nevada Journeys request in the amount of \$9,978
Mr. Sean Hill provided an overview of the grant request

After hearing presentations for all of the grant applications, the Commission voted to award the following grants:

- Academy for Career Education \$29,000
- Lincoln County High School \$20,000
- Nevada Builders Alliance \$15,000
- Sierra Nevada Journeys \$9,978

The grant applications submitted by ASCE Southern Nevada Region Future City; Associated General Contractors Las Vegas Chapter; Nevada Subcontractors Association were denied.

The motion passed with 6 in favor and 1 against. Mr. Danoski opposed the motion.

Ms. Grein recommended scheduling a joint meeting between the Commission on Construction Education and the Nevada State Contractors Board. The Commission Members concurred. The date and time will be set and the Commission Members will be notified.

The next meeting of the Commission will be determined at a later date. Grant applications will be accepted on the regular deadline of April 15, 2019.

8. Public Comment

No members of the public were present in either office to offer comment.

9. Adjournment

The meeting was adjourned at 12:09 p.m.

Respectfully Submitted,



Diana Wallace
Recording Secretary

APPROVED:



Margi A. Grein
Executive Officer